

ation No.

Ogden City

$$\begin{array}{r}
 18 \times 24.5 \\
 90.73 \\
 \hline
 110.8 \\
 2031.03
 \end{array}$$

Permission hereby is granted to

Cont

of No. on the side of

en

Description of Work:—

Owner o

Surve

Made

Notes

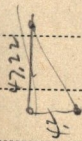
$$\begin{array}{r}
 2024.6 \\
 4 \\
 \hline
 2028.6
 \end{array}$$

$$\begin{array}{r}
 1824.5 \\
 218.3 \\
 \hline
 2042.8 \\
 2028.6 \\
 \hline
 14.2
 \end{array}$$

$$\begin{array}{r}
 1824.5 \\
 218.3 \\
 \hline
 2042.8 \\
 2028.6 \\
 \hline
 14.2
 \end{array}$$

$$\begin{array}{r}
 201.102 \\
 19.3 \\
 \hline
 181.7 \\
 16.5 \overline{) 181.7} \\
 165 \\
 \hline
 16.7 \\
 165 \\
 \hline
 0.2
 \end{array}$$

Banks



$$\begin{array}{r}
 329.5 \\
 18.2 \\
 \hline
 311.3 \\
 16.5 \overline{) 311.3} \\
 165 \\
 \hline
 146.3 \\
 146.5 \\
 \hline
 0.2
 \end{array}$$

ssued by

Clerk.